



***Louisiana Emergency  
Preparedness Association  
38th Annual Conference***



**MAY 1 - MAY 4, 2017**  
**Golden Nugget**  
**Lake Charles**

## Welcome

The Louisiana Emergency Preparedness Association invite you to attend the **2017 LEPA/GOHSEP Conference**, May 1st - May 4th, at the Golden Nugget in Lake Charles, Louisiana.

## Registration

Registration is required for admission to the Conference. The fee information is listed on the registration form. Please complete the enclosed registration form and return it to LEPA, 8550 United Plaza Blvd., Suite 1001, Baton Rouge, LA 70809 with your check, money order, or credit card information. MasterCard, Visa, Discover and American Express are accepted. **Make as many copies of the registration forms as you need.**

**Register On-line:** You may also register on-line at [www.lepa.org](http://www.lepa.org). We accept only Visa, Mastercard or American Express when paying on-line.

Registration and check-in will be held on-site:

Monday, May 1	1:00 p.m. - 4:00 p.m.
Tuesday, May 2	7:30 a.m. - 4:00 p.m.
Wednesday, May 3	7:30 a.m. - 4:00 p.m.
Thursday, May 4	8:00 a.m. - 12:00 p.m.

### Early Bird Full Registration Rate Before March 15th:

Members: \$260    Non-Members: \$350    Students: \$100

### Full Registration Rate After March 15th:

Members: \$280    Non-Member \$370    Students: \$120

*Full Registration Fee Includes:*

- All Continuing Education Sessions
- HAZMAT Training Day
- Continental Breakfast on May 2-3
- Lunch on May 2-3

**Hazmat attendees ONLY will receive breakfast on Thursday May 4, 2017**

- President's Reception\*
- Membership/Awards Luncheon\*
- 2017 LEPA membership for non-member registrants

*\*The President's Reception and Membership/Awards Luncheon are ticketed events.*

*Registrations will be accepted until April 21st After April 21st all registrations will be done onsite at the conference with a \$20.00 late fee.*

## Hotel Reservations

The Golden Nugget is located at 2550 Golden Nugget Blvd Lake Charles LA The group rate is \$129.00 per night.

**Reservations can be made by calling 1-844.777.4653 .**

When calling to reserve your room, be sure to identify yourself as a member of LEPA in order to receive the group rate.

The group code for making reservations online is **LEE30C0**.

The cutoff date is April 1, 2017 to guarantee the rate of \$129.00.

## Meetings

The **LEPA Board of Directors** will meet on Monday, May 1st from 3:30 - 4:30 p.m..

## Cancellation Policy

If a conference registration is cancelled before March 15, 2017 the entire full conference registration fee minus a \$25.00 administrative fee will be refunded. If a conference registration is cancelled March 15th—April 1st half of the full conference registration fee minus a \$25.00 administrative fee will be refunded. Any full conference registrations cancelled within 30 days of the event will not be refunded unless the registrant attending is from a part of the state that has been declared a state of emergency. If a registrant registers for the conference but does not attend the conference and does not notify the LEPA office in writing the registrant will still be responsible for all registration fees.

## Continuing Education

Attending the Conference provides a wonderful opportunity to receive continuing education credits. In your registration packet, you will find a Conference Certificate with courses listed on the back. This certificate is your proof of attendance. If you have questions about using the certificate to submit the Conference classes for certification or licensure, please contact the LEPA office.

## Exhibit Program

**The Exhibit Area will be open Tuesday, May 2 from 7:30 a.m. - 3:00 p.m.,** There will be dedicated exhibitor time on Tuesday from 10:30 am—1:30 pm with a luncheon being provided in the exhibit hall. Please be sure to visit with the exhibitors and thank each of our exhibitors and sponsors for their continued support of LEPA .

*\*Exhibit space is available. For more information, call the LEPA office at (225)408-4757 or toll free at (877) 405-5372. Or visit our website at [www.lepa.org](http://www.lepa.org).*

## Sponsorships

Sponsorship opportunities are still available. If you are interested, please fill out the sponsorship form located in the brochure or go to the website and to download the form ([www.lepa.org](http://www.lepa.org)). For more information , call the LEPA office at (225) 408-4757 or toll free (877) 405-5372.



## Annual Golf Classic

The Annual Golf Classic will take place at the Golden Nugget. Bring your four person team, or we will assign you to a team.

**Date:** Monday, May 1 2017

**Time:** Tee time 7:30 a.m.

**Fee:** \$99 (includes Green Fee, Box Lunch, Cart Fee, and Range Balls)

**Send in registration form by April 14, 2017 to the LEPA Office:**

8550 United Plaza Blvd, Suite 1001, Baton Rouge, LA 70809

Email: [office@lepa.org](mailto:office@lepa.org)

Office: (225) 408-4757

# Preliminary Conference Agenda

## Monday, May 1, 2017

- 7:30-12:00 Golf Tournament  
*The Country Club at Golden Nugget*
- 10:00 - 12:00 LEM Exam Prep class
- 1:00-4:00 Registration
- 1:00-5:00 Pre-conference Session (4 hour class)
- 1:00-3:00 LERC Meeting
- 3:30-4:30 LEPA Board of Directors Meeting
- 6:00-9:00 President's Welcome

*\*Pre Conference Sessions are included in full registration but MUST be registered for separately through GOHSEP. Full registrants planning to attend must indicate so on their registration form.*

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## Tuesday, May 2, 2017

- 7:00-4:00 Registration
- 7:00-8:15 Breakfast -*Exhibit Hall*
- 7:30- 4:00 Exhibits Open
- 8:30-9:30 Welcome and Opening Remarks
- 9:30-11:00 Floods of 2016 - Lessons Learned
- 11:00– 1:00 Dedicated Exhibit Time - *Exhibit Hall*
- 11:30-12:30 Lunch with Vendors –*Exhibit Hall*
- 1:00 –1:15 811 Presentation
- 1:15-2:30 Lafayette Theatre Shooting Lessons Learned
- 2:30-3:00 Afternoon Break— *Exhibit Hall* Closes  
*Vendor Prizes will be drawn at this time*
- 3:00- 5:00 Police Shootings in Baton Rouge
- Dinner on Own

## Wednesday, May 3, 2017

- 7:30-9:00 Registration -*Promenade*
  - 7:00-8:15 Breakfast
  - 8:15-9:15 A Perfect Storm, Emergency Response vs Mother Nature at her Worst
  - 9:15-9:30 Morning Break
  - 9:30-10:30 It's All About Relationships
  - 10:30 -10:45 Morning Break
  - 10:45 –11:30 Access and Functional Needs Panel
  - 11:30-1:30 Membership / Awards Luncheon
  - 1:30-2:30 Donor and Volunteer Management
  - 2:30—2:45 Afternoon Break
  - 2:45-3:45 How nursing home administrators make the evacuation decision during the approach of a hurricane
  - 3:45-4:00 Afternoon Break
  - 4:00-5:00 The BTI Institute (Borders, Trade and Immigration) *The Borders, Trade and Immigration Institute*
- Vendor bingo drawing will be held after the last session and the winner must be present to win*

Dinner on Own

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## Thursday, May 4, 2017

*\*HazMat Day and The Tabletop Exercise are both included in full registration or may be registered for separately. Full registrants planning to attend must indicate so on their registration form.*

### HazMat Training

- 7:00-10:00 Registration *Promenade*
- 7:00-8:00 Breakfast
- 8:00-5:00 HazMat Training
- 11:30-12:30 Lunch Break

**\*\*OR\*\***

### Access and Functional Tabletop

- 7:00-10:00 Registration *Promenade*
- 7:00-8:00 Breakfast
- 8:00-12:00 Tabletop Exercise

***This schedule is tentative and subject to change.***

## **LEPA Conference Cancellation/Refund Policy**

If a registrant is unable to attend an event for any reason they may substitute, by arrangement with the registrar, someone else from the same institute/organization.

Where the registrant is unable to attend, and is not in a position to transfer his/her place to another person, then the following refund arrangements apply:

Registrations cancelled more than 30 days before the event will be refunded 80% of the registration fees.

Registrations cancelled less than 30 but more than 15 days before the event will be refunded 50% of the registration fees.

Registrations cancelled less than 15 days before the event will not be eligible for a refund.

Registrations cancelled due to a declared state of emergency within their jurisdiction are eligible for a refund less a \$15 processing fee. Registrants will need to provide a copy of the declared state of emergency to the LEPA office.

### **Emergency Illness or Death of Registrant or Immediate Family Member**

Refunds may be granted if an attendee is unable to attend the conference due to a family death, illness, or other extraordinary circumstance approved by the LEPA board of directors. In such a circumstance, the Main Office must be contacted by phone, letter or e-mail. If initial notification is by phone, it must be followed up in writing within 15 days. Refunds will still be subject to the \$15 processing fee and the membership fee will be retained for those non-member registrations.

### **No Show**

Refunds will not be granted for no-shows (registrants who do not attend the conference with no prior notice of cancellation). Delegates assume full responsibility for notification to and verification of receipt by the LEPA office.

### **Refunds will be made in the following ways:**

For payments received by credit or debit cards, the same credit/debit card will be refunded.

For all other payments, a bank check will be made to the payee.

## ***GOLDEN NUGGET LAKE CHARLES DINING***

From upscale concepts to casual dining, the property features seven Landry's, Inc. signature restaurants including: Vic & Anthony's Steakhouse,

Grotto Italian Ristorante

Lillie's Asian Cuisine

Saltgrass Steak House

Claim Jumper Restaurant

Cadillac Mexican Kitchen & Tequila Bar

Landry's Seafood House

The Buffet

*Servers who treat you like royalty, sumptuous surroundings and of course, food fit for the finest tastes at our distinct restaurants. Including a classic buffet with hundreds of choices, casual dining, a vintage steakhouse and many more.*

**Reservations are recommended** <http://www.goldennugget.com/lakecharles/eat.asp>



**LEM Preparatory Courses and Exam Offering**  
**Monday May 1st 10:00 am—12:00 pm**  
**Session included in the conference registration.**

**The preparatory course includes:** Review of LEM program requirements (experience, education, professional contributions and more); explanation of the LEM program requirements; application procedures; tips for successful program completion; an overview of the LEM exam; and a Q&A period. Please come prepared to ask specific questions related to the program and/or to your personal credentials submission.

**Purpose:** To relieve exam anxiety and application anxiety!

**How:** Discuss the LEM exam mechanics; facilitate an interactive discussion of emergency management principles; cross-walk through practice exam questions and packet building tips.

**Who should attend?** The LEM Prep Course is intended for professional emergency managers interested in obtaining the Louisiana Emergency Manager designation. A Louisiana Emergency Manager is an individual who possesses the knowledge, skills and abilities to effectively manage a comprehensive disaster/emergency management program. That program can be in, but is not limited to, government, business and industry, military, health care or educational institutions.

**Access and Functional Tabletop**  
**Thursday May 4, 2017**  
**8:00 AM—12:00 PM**

EMDAC will develop and facilitate an interactive tabletop exercise with citizens with access and functional needs. Emergency Managers can participate as a player or as an observer as we walk through a hazardous material incident response. Tabletop will be HSEEP compliant and can be used for EMPG credit.

## **2017 LEPA CONFERENCE FEATURED SPEAKERS**



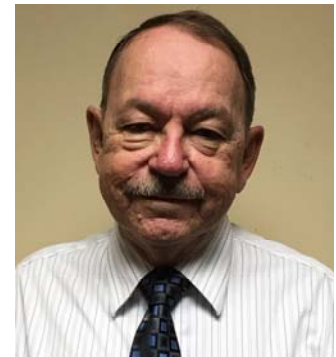
**BTI Institute: Borders • Trade • Immigration**  
**A DHS Center of Excellence led by the University of Houston**

*Kevin M. Clement*  
*Executive Director*

The newly established Department of Homeland Security Center of Excellence for Borders, Trade, and Immigration (BTI) Institute, led by the University of Houston, conducts research, provides educational materials, and develops technological solutions to: secure our borders, facilitate legitimate trade and travel, and ensure the integrity of our Nation's immigration policies. This presentation focuses the BTI Institute's value to Federal, State, Tribal, Territorial and local jurisdictions and government agencies to help assess strategic priorities, discern gaps in capabilities or knowledge, provide mission-focused research, and address workforce development needs for today's Homeland Security Enterprise.

**How Nursing Home Administrators Make the Evacuation  
Decision during the Approach of a Hurricane**

*Robert A. Belflower, PhD*



This presentation discusses how Louisiana nursing home administrators make the decision to shelter-in-place or evacuate the residents to a remote location during the approach of a hurricane. A brief review of the study methodology is provided. The presentation begins with an overview of the threats a hurricane presents to nursing home residents, both during shelter-in-place operations as well as relocation to a remote site. It continues with a brief discussion of the legal requirement for the nursing home to provide a safe and secure environment for nursing home residents. Next, the seven factors nursing home administrators consider when making the evacuation are discussed. The importance of government evacuate or shelter-in-place instructions is emphasized. The presentation concludes with decision models to aid with nursing home evacuation decisions.

## **2017 LEPA CONFERENCE FEATURED SPEAKERS**



### **IT'S ALL ABOUT RELATIONSHIPS**

*Hank Garcia*

*Senior Consultant*

*Global Preparedness and Crisis Management Division  
Center for Toxicology and Environmental Health, LLC*

Active and engaged relationships are the critical success factor in today's all-threat/all-hazards environment. Failing to have established effective relationships before an incident or event occurs can cause serious struggles during the early part of response. Likewise, having a solid foundation before the incident can pay big dividends. This study looks at some effective ways to build and sustain successful interagency relationships that will facilitate long-term interoperability amongst all stakeholders.

### **George A. "Tony" Robinson Regional Administrator FEMA Region 6**



Tony Robinson was selected in January 2013 to serve as the first career Regional Administrator for the Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) Region 6 office located in Denton, Texas. As Regional Administrator, Mr. Robinson is responsible for the direction and leadership of FEMA's efforts in the states of Arkansas, Louisiana, New Mexico, Oklahoma, Texas and 68 federally-recognized Tribal Nations within this geographic area. Under Mr. Robinson's leadership, the Region has awarded and managed over \$1 billion in grant funding each fiscal year to assist Region 6 partners in building capabilities and recovering from disasters.

## **2017 LEPA CONFERENCE FEATURED SPEAKERS**

### **A Perfect Storm, Emergency Response vs Mother Nature at her Worst**

*Roy A. Rivera, Jr  
Deputy Chief, Refinery Terminal Fire Co.*



Deputy Fire Chief Rivera has been employed by RTFC since March 13, 1989 and has been a chief officer since November 24, 1996. He has been a member of the fire service for 28 years. During his time of service with the Refinery Terminal Fire Co., Deputy Chief Rivera has held the ranks of Driver/Operator, Captain, Division Chief, Assistant Fire Chief and Deputy Fire Chief. He has responded to many incidents in the Corpus Christi area as an Incident Commander and other supporting roles. He has been an instructor for the Refinery Terminal Fire Co. Training Academy, teaching Process Unit Firefighting, Crash Fire and Rescue, CPR Instructor, Firefighting with Extinguishers. He has assisted with several recruit school operations as an instructor and Chief Instructor. Chief Rivera is a Hazardous Material Technician, Technical Rescue Certified by Roco, Certified Emergency Medical Technician for the State of Texas, Trench Rescue Trained, Instructor for Pumps and Hydraulics, Incident Command Instructor and a Certified Fire Protection Specialist (CFPS). He has helped develop and instruct Officer Development Programs for RTFC throughout the years. He was instrumental in starting in-plant programs at Flint Hills Resources formerly, Koch Refining East and West, CITGO's Corpus Christi Refinery, Lyondell Basell, formerly Equistar LP-Chocolate Bayou In-Plant Operation and Flint Hills Resources, Port Arthur. Chief Rivera has guest instructed at many of the industrial schools in the area such as Williams Fire and Hazard Foam School, Texas A& M Industrial Fire School, and National Foam School.



## **2017 LEPA CONFERENCE FEATURED SPEAKERS**

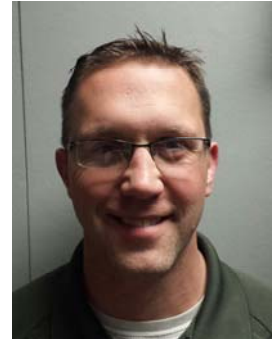
### **Lessons Learned in the 2015 Lafayette Theater Shooting**



*Det. Stephen Bajat*



*Deputy Chief Reginald Thomas*



*Det. Scott Broussard*

This in depth presentation on the events that happened at the Lafayette Grand Theater 16 will include radio traffic, video from dash cameras and the theatre, as well as, maps showing the unit response.

The presentation will cover the lessons learned by all involved in the incident, and how it was managed through multi-agency response. The crime scene will be discussed by the Detective who handled the scene, and the presentation will conclude with a video showing how the community responded and recovered after the shooting.



### **2017 Hazmat Training Mock Line Strike and Pipeline Response**

*Mark Allen*

*Enertech*

The Mock Line Strike demonstration involves a pipeline rupture scenario including the consequences of unsafe digging. Industry professionals will be deploying the demonstration. Observers will have the opportunity to hear, witness the rupture and feel the rush of arriving emergency responders. Following the mock line strike, the participants & audience will debrief by engaging in discussion on the lessons learned.

Prior to the outdoor mock line strike demonstration, the Pipeline Response training program will be delivered to local Emergency Responders. PipelineResponse has been developed out of the necessity to create an improved level of outreach to Emergency Responders discuss pre-planning

## **2017 LEPA CONFERENCE FEATURED SPEAKERS**

### **Donor and Volunteer Management**

*Jamene Dahmer, MPA and Christopher W. Cameron, M.Ed.*



*Jamene Dahmer, MPA*

Jamene Dahmer is a senior executive with a 30+ year career in both the non-profit and for-profit industries. Jamene has worked with United Way of Southeast Louisiana for the past 11 years where her primary role has been as the SR VP of Development, Marketing and Volunteerism. As a result of her work in the community following the March and August floods Jamene took on the role of SR VP of Long Term Recovery. Prior to her work with United Way, Jamene worked with the SBA on disaster recovery following Hurricane Katrina and served as the CEO for both the East St Tammany and Hammond Chamber of Commerce. During her time as the CEO of the East St Tammany Chamber of Commerce her work included relief and recovery from hurricane Katrina where she lead #100+ volunteers in the clean-up efforts in East St Tammany as well as started a local emergency radio station.

Jamene received her Masters of Public Administration from the University of New Orleans and her Bachelor of Science from LSU. She is a United Way Worldwide Fellow, graduate of the Institute of Organizational Management and is currently enrolled in the Harvard Manage Mentor program. Jamene currently serves as the Chair of the Tangipahoa STEM Coalition and is a parish appointee of the Tangipahoa 2020 Education Committee,



*Christopher W. Cameron, M.Ed.*

Chris Cameron has served as the Executive Director of HandsOn New Orleans since November of 2012. Prior to joining the organization, Chris spent 20 years in higher education at Loyola University New Orleans and Dillard University, wherein he served as chief administrative officer for comprehensive student leadership development programs, business services, and facility operations.

Chris received his B.A. in International Relations and Foreign Affairs from the University of Virginia, and his Master of Education from University of South Carolina. What Chris enjoys most about his work the ability to positively impact the community through volunteer efforts.



## *Understanding and Planning for School Bombing Incidents*



### **Overview**

These courses provides technical operations and awareness training for law enforcement, firefighters, EMS, school administration and staff, emergency management and other personnel who have a significant responsibility for responding to Weapons of Mass Destruction (WMD) incidents involving explosives and incendiary materials in a school environment..

The Understanding and Planning for School Bombing Incidents (UPSBI) course specifically focuses on prevention and response to school bombing incidents.

### **Classroom Topics**

- Understanding the Terrorist Threat
- Recognition of Improvised Explosive Devices (IEDs)
- Prevention, response and mitigation
- Safety Issues/Considerations



Training presented by New Mexico Institute of Mining and Technology (New Mexico Tech)/Energetic Materials Research and Testing Center (EMRTC), the lead DHS National Domestic Preparedness Consortium partner for explosives and firearms, live explosives, and incendiary devices training.

Hosted by:

**Louisiana Emergency Preparedness Association (LEPA)**

Class date:

**May 1, 2017  
1:00 PM - 5:00 PM**

Location:

**Golden Nugget  
2550 Golden Nugget Blvd.  
Lake Charles, LA 70601**

Online Registration:

<http://gohsep.la.gov/RESOURCES/TRAINING-EVENTS-SCHEDULE>

For questions, please contact:

**Name: Barrett Nugent  
Cell Phone: 225-358-5690  
Email: barrett.nugent@la.gov**

# 2017 LEPA CONFERENCE REGISTRATION FORM FORM

Name : \_\_\_\_\_ Badge Nickname: \_\_\_\_\_

Title/Position: \_\_\_\_\_ Company/Agency: \_\_\_\_\_

Phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Complete Conference:**

Includes all classes including meals and social events

\_\_\_\_ Yes, I plan to attend **Pre Conference Training** on Monday, May 1, 2017

*\*Pre Conference Sessions are included in full registration but MUST be registered for separately through GOHSEP. Full registrants planning to attend must indicate so on their registration form.*

\_\_\_\_ Yes, I plan to attend **HazMat Training Day** on Thursday, May 4, 2017

\_\_\_\_ Yes, I plan to attend **Access and Functional Tabletop** on Thursday, May 4, 2017

*\*HazMat Day and the Tabletop Exercise are included in full registration or may be registered for separately. Full registrants planning to attend must indicate so on their registration form.*

**Early Bird Rate**  
**Before March 15, 2017**

Member	\$260 _____
Non-Member	\$350 _____
<i>Price includes 2017 LEPA Membership</i>	
Student	\$100 _____
*****	

**After March 15, 2017**

Member	\$280 _____
Non-Member	\$370 _____
<i>Price includes 2017 LEPA Membership</i>	
Student	\$120 _____

**Social Events:**

\_\_\_\_ Yes, I plan to attend the President's Reception (Mon., May 1st, 6:00pm)

\_\_\_\_ Yes, I plan to attend the Luncheon with the Vendors (Tues., May 2rd, 11:30am)

\_\_\_\_ Yes, I plan to attend the Membership/Awards Luncheon (Wed., May 3rd, 11:30am)

**REGISTRATION WILL BE OPEN UNTIL FRIDAY APRIL 21, 2017.  
ALL REGISTRATIONS AFTER APRIL 21ST WILL BE DONE ONSITE  
AND WILL BE CHARGED A \$20.00 LATE FEE**

**HazMat Training Day Meals: Optional Meal Package**

*(for registrants attending the HazMat Day only and not attending the full conference )*

Includes continental breakfast and lunch on Thursday May 4th, 2017

Member / Non Member  
\$20 \_\_\_\_\_

**Spouse/Guest Complete Meal Package:**

Includes all meals and social activities.

Spouse/Guest \$100 \_\_\_\_\_

**Spouse/Guest Name:** \_\_\_\_\_

**Additional Tickets for Spouses/Guests:**

Please mark the events to which you will need additional tickets.

President's Reception No. \_\_\_\_\_ @ \$35 \_\_\_\_\_  
Membership/Awards Luncheon No. \_\_\_\_\_ @ \$35 \_\_\_\_\_

**Golf Tournament Registration:**

Includes green fee, cart fee, range balls, lunch and refreshments. If you do not have a four person team, you will be teamed up with other golfers at the course.

Golf Fee \$99 \_\_\_\_\_

**Do you have a 4 person team?    Yes    No**  
**Please provide your team members names below.**

**Payment Information:**

**TOTAL FEES:    \$ \_\_\_\_\_**

**Payment Method:**     Check Enclosed     Visa     MasterCard     Discover     Am. Express

**Name on Card:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Card No.:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**REGISTRATION WILL BE OPEN UNTIL FRIDAY APRIL 21, 2017.**

**ALL REGISTRATIONS AFTER APRIL 21ST WILL BE DONE ONSITE AND WILL BE CHARGED A \$20.00 LATE FEE**

***Please let the office know if you have any dietary restrictions.***

Make checks payable to LEPA or provide credit card information above and mail or email to:  
8550 United Plaza Blvd, Suite 1001, Baton Rouge, LA 70809 Office Phone : (225) 408-4757

# JOIN LEPA NOW

## APPLICATION FOR MEMBERSHIP

Check One:

- Individual Membership (\$90/year)     Student Membership (\$20/year)  
 Corporate Membership (see below)

### **CORPORATE MEMBERSHIP DUES**

# OF EMPLOYEES	ANNUAL DUES	ELIGIBLE MEMBERS
1-100	\$180	2
101-250	\$360	4
251-500	\$720	8
501-1000	\$1080	12
Over 1000	\$1440	16

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PARISH: \_\_\_\_\_ PHONE#: \_\_\_\_\_

FAX#: \_\_\_\_\_ CELL#: \_\_\_\_\_

EMAIL: \_\_\_\_\_

RECRUITED BY: \_\_\_\_\_

### **Primary Areas of Interest: (Check those that apply.)**

- Communications and Warning
- Shelter and Evacuation
- Law Enforcement
- Hazardous Materials
- Emergency Management
- Fire Services
- Radiological and Nuclear
- Military
- Public Works and Utilities
- Public Information and Education
- Health and Emergency Medical
- Other \_\_\_\_\_

Send application to:

**LOUISIANA EMERGENCY  
PREPAREDNESS ASSOCIATION**  
8550 United Plaza Blvd., Suite 1001  
Baton Rouge, LA 70809  
Toll free: (877) 405-5372  
Phone: (225) 408-4757  
Fax: (225) 408-4422  
E-mail: [office@lepa.org](mailto:office@lepa.org)



### **Louisiana Emergency Preparedness Association**

8550 United Plaza Blvd., Suite 1001  
Baton Rouge, LA 70809

Phone: (877) 405-5372 / (225) 408-4757  
E-mail: [office@lepa.org](mailto:office@lepa.org)