



***Louisiana Emergency  
Preparedness Association  
39th Annual Conference***



**MAY 14 - MAY 16, 2018**  
**Crowne Plaza Baton Rouge**

## Welcome

The Louisiana Emergency Preparedness Association invite you to attend the **2018 LEPA** May 14 - May 16th, at the Crowne Plaza Baton Rouge.

## Registration

Registration is required for admission to the Conference. The fee information is listed on the registration form. Please complete the enclosed registration form and return it to LEPA, 8550 United Plaza Blvd., Suite 1001, Baton Rouge, LA 70809 with your check, money order, or credit card information. MasterCard, Visa, Discover and American Express are accepted. **Make as many copies of the registration forms as you need.**

**Register On-line:** You may also register on-line at [www.lepa.org](http://www.lepa.org). We accept only Visa, Mastercard or American Express when paying on-line.

Registration and check-in will be held on-site:

Monday, May 14	1:00 p.m. - 4:00 p.m.
Tuesday, May 15	7:30 a.m. - 4:00 p.m.
Wednesday, May 16	7:30 a.m. - 11:00 a.m.

### Early Bird Full Registration Rate Before March 28th:

Members: \$260    Non-Members: \$350    Students: \$100

### Full Registration Rate After March 28th:

Members: \$280    Non-Member \$370    Students: \$120

*Full Registration Fee Includes:*

- All Continuing Education Sessions
- Continental Breakfast on May 15-16
- Lunch on May 15-16
- President's Reception\*
- Membership/Awards Luncheon\*
- 2018 LEPA membership for non-member registrants

*\*The President's Reception and Membership/Awards Luncheon are ticketed events.*

*Registrations will be accepted until Tuesday May 1st After Tuesday May 1st all registrations will be done onsite at the conference with a \$20.00 late fee.*

## Hotel Reservations

The Crowne Plaza Baton Rouge is located at 4728 Constitution Avenue, Baton Rouge LA 70808 The group rate is \$99.00 per night. **Reservations can be made by calling 1-800-678-4065. or booking online at [www.crownebaton.com](http://www.crownebaton.com).**

When calling to reserve your room, be sure to identify yourself as a member of LEPA in order to receive the group rate.

The group code for making reservations online is **LEP**.

The cutoff date is April 13, 2018 to guarantee the rate of \$99.00.

## Meetings

The **LEPA Board of Directors** will meet on Monday, May 14th from 3:30 - 4:30 p.m..

## Continuing Education

Attending the Conference provides a wonderful opportunity to receive 8.75 continuing education credits. In your registration packet, you will find a Conference Certificate with courses listed on the back. This certificate is your proof of attendance. If you have questions about using the certificate to submit the Conference classes for certification or licensure, please contact the LEPA office.

## Exhibit Program

**The Exhibit Area will be open Tuesday, May 15 from 7:30 a.m. - 3:00 p.m.,** There will be dedicated exhibitor time on Tuesday from 11:00 am—1:00 pm with a luncheon being provided in the exhibit hall. Please be sure to visit with the exhibitors and thank each of our exhibitors and sponsors for their continued support of LEPA .

*\*Exhibit space is available. For more information, call the LEPA office at (225)408-4757 or toll free at (877) 405-5372. Or visit our website at [www.lepa.org](http://www.lepa.org).*

## Sponsorships

Sponsorship opportunities are still available. If you are interested, please fill out the sponsorship form located in the brochure or go to the website and to download the form ([www.lepa.org](http://www.lepa.org)). For more information, call the LEPA office at (225) 408-4757 or toll free (877) 405-5372.

## Annual Golf Classic



The Annual Golf Classic will take place at the Santa Maria Golf Course. Bring your four person team, or we will assign you to a team.

**Date:** Monday, May 14 2018  
**Time:** Tee time 8:00 a.m.  
**Fee:** \$85 .00  
(includes Green Fee, Box Lunch, Cart Fee, and Range Balls)

**Send in registration form by April 13, 2018 to the LEPA Office:**

8550 United Plaza Blvd, Suite 1001, Baton Rouge, LA 70809  
Email: [office@lepa.org](mailto:office@lepa.org)  
Office: (225) 408-4757

# Preliminary Conference Agenda

## Monday, May 14, 2018

- 7:30-1:00 Golf Tournament
- 8:00-5:00 Pre-Conference Session  
AWR 345 Unmanned Aircraft Systems
- 1:00-4:00 Registration
- 3:30-4:30 LEPA Board of Directors Meeting

6:00-9:00 President's Welcome  
*\*Pre Conference Sessions are included in full registration but MUST be registered for separately through GOHSEP. Full registrants planning to attend must indicate so on their registration form.*

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## Tuesday, May 15, 2018

- 7:00-4:00 Registration
- 7:30-8:15 Breakfast -*Exhibit Hall*
- 7:30- 3:00 Exhibits Open
- 8:30-9:30 Welcome and Opening Remarks
- 9:30-11:00 Lessons Learned from the Response to the November 2015 Terrorist Attacks in Paris  
*Abigail Williams  
Office of Intelligence and Analysis  
Department of Homeland Security*
- 11:00- 1:00 Dedicated Exhibit Time - *Exhibit Hall*
- 11:30-12:30 Lunch with Vendors -*Exhibit Hall*
- 1:00-1:45 Cyber Security—*Dustin Glover  
Office of Technology Services*
- 1:45 - 2:15 Afternoon Break— *Exhibit Hall Closes  
Vendor Prizes will be drawn at this time  
Dinner on Own*
- 2:15-3:00 pm Breakout A  
School Safety Best Practices  
*Kade Rogers, St. Charles Public Schools*
- Breakout B  
Louisiana Oil Spill Coordinators Office  
Chris Viator
- 3:00-3:15 Afternoon Break

- 3:15-4:00 pm Breakout A—  
Access and Functional Needs  
*Amy Dawson , GOHSEP*
- Breakout B—  
The Louisiana Geographic Information Systems Council and Louisiana Spatial Data Infrastructure  
*Warren Krone and David Gisclair*

Dinner on Own

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## Wednesday, May 16, 2018 LEPA/GOHSEP Day

- 7:30-11:00 Registration
- 7:30-8:15 Breakfast
- 8:30-10:00 Hillar C. Moore III,  
*Baton Rouge District Attorney*
- 10:00 -10:15 Break
- 10:15 -11:15 Public/Private Partnership Update  
*Business EOC/Waffle House*
- 11:30-1:00 Membership / Awards Luncheon  
*Butch Browning  
Master of Ceremonies for the luncheon  
Mark Cooper Guest Speaker*
- Participants attending the GOHSEP Conference beginning Thursday May 17, 2018 may attend the LEPA meeting beginning 1:00 pm Wednesday May 16, 2018*
- 1:00-2:00 Volunteer / Donations Management  
*Kimberly Poorbaugh, GOHSEP*
- 2:00-2:15 Afternoon Break
- 2:15-2:45 All Hazards Incident Management Team  
*Collins Simoneaux and Darryl Delatte,  
GOHSEP*
- 2:45-3:00 Afternoon Break
- 3:00-4:00 Harvey Afterthoughts Panel Discussion  
*Calcasieu Parish OHSEP*

***This schedule is tentative and subject to change.***

## **LEPA 2018 Conference Cancellation/Refund Policy**

If a registrant is unable to attend an event for any reason they may substitute, by arrangement with the registrar, someone else from the same institute/organization.

Where the registrant is unable to attend, and is not in a position to transfer his/her place to another person, then the following refund arrangements apply:

Registrations cancelled more than 30 days before the event will be refunded 80% of the registration fees.

Registrations cancelled less than 30 but more than 15 days before the event will be refunded 50% of the registration fees.

***Registrations cancelled less than 15 days before the event will not be eligible for a refund.***

Registrations cancelled due to a declared state of emergency within their jurisdiction are eligible for a refund less a \$15 processing fee. Registrants will need to provide a copy of the declared state of emergency to the LEPA office.

### **Emergency Illness or Death of Registrant or Immediate Family Member**

Refunds may be granted if an attendee is unable to attend the conference due to a family death, illness, or other extraordinary circumstance approved by the LEPA board of directors. In such a circumstance, the Main Office must be contacted by phone, letter or e-mail. If initial notification is by phone, it must be followed up in writing within 15 days. Refunds will still be subject to the \$15 processing fee and the membership fee will be retained for those non-member registrations.

### **No Show Policy**

Refunds will not be granted for no-shows (registrants who do not attend the conference with no prior notice of cancellation). Delegates assume full responsibility for notification to and verification of receipt by the

LEPA office.

### **Refunds will be made in the following ways**

For payments received by credit or debit cards, the same credit/debit card will be refunded.

For all other payments, a bank check will be made to the payee.

## **2018 LEPA CONFERENCE FEATURED SPEAKERS**



### **Lessons Learned from the Response to the November 2015 Terrorist Attacks in Paris**

Abigail Williams  
Office of Intelligence and Analysis  
Department of Homeland Security

This presentation will discuss lessons learned by Parisian officials who responded to the 13 November 2015 attacks in Paris, France including critical challenges officials faced, how they adapted to changing conditions on the ground, and why this incident still matters.

Abigail Williams joined the Department of Homeland Security/Office of Intelligence in 2012. She is currently assigned the Homeland Threats Division's unit focused on terrorist tactics and targets and serves as the lead analyst for suspicious activity reporting. She previously worked for the Federal Bureau of Investigation as an intelligence analyst in the Counterterrorism Division. Prior to her federal service she worked in civil aviation.

### **An Overview of School Safety Best Practices**

Kade Rogers  
Administrator of Safety, Security and Emergency Preparedness  
St. Charles Parish Public Schools



Research shows efforts by parents, administrators, teachers, students, first responders, emergency managers, and community members can reduce safety concerns and improve the overall school environment. One of the key concerns for many is stopping school violence. This requires multiple prevention/ mitigation strategies addressed by schools with their communities' First Responders.

Prevention efforts reduce risk factors and help organizations effectively respond to acts of violence within a school district. This session will review prevention/mitigation measures and practices within St. Charles Parish Public Schools to assist in building a safety culture throughout the school system.

## **2018 LEPA CONFERENCE FEATURED SPEAKERS**

### **The Louisiana Geographic Information Systems Council and Louisiana Spatial Data Infrastructure**



**Warren Krone , GISP  
GIS Manager  
City of Baton Rouge and  
Parish of East Baton Rouge**



**David Gisclair  
Technical Assistance Program Director  
Louisiana Oil Spill Coordinator's Office**

The LGISC provides an avenue for GIS professionals to share information with each other and to prevent duplication of effort on shared goals and objectives. Learn more about the Council and the framework (LSDI) it has developed for exchanging spatial data between government agencies.

### **Hillar C. Moore III**

Hillar Moore completed his undergraduate degree in Criminal Justice at LSU in Baton Rouge. After graduating, Hillar worked as an investigator for the East Baton Rouge District Attorney's office for 12 years where he collected evidence and surveyed crime scenes. Hillar received training from around the country in crime scene investigation and forensics. He also received crime scene training at the FBI Academy in Quantico. While working as an investigator, Hillar completed class work towards a master's degree in criminal justice and later attended and graduated from Southern University Law School, finishing Magna Cum Laude. After graduating law school he then began working in private law practice. He maintained a private practice, specializing in criminal defense for 16 years.



Hillar realized his goal of returning to the District Attorney's Office as the elected DA in 2009. He has brought new and innovative ideas to the DA's office, while reaching out to community leaders.

Hillar exhibits a tireless work ethic to lead the staff and serve East Baton Rouge Parish. Hillar is known and respected throughout the community, maintaining the highest Martindale Hubble rating of "AV" for an attorney. Without opposition, Hillar Moore was reelected as District Attorney in 2014.

# 2018 LEPA CONFERENCE REGISTRATION FORM

Name : \_\_\_\_\_ Badge Nickname: \_\_\_\_\_  
Title/Position: \_\_\_\_\_ Company/Agency: \_\_\_\_\_  
Phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Complete Conference Registration :

Registration fee Includes all classes including meals and social events

\_\_\_\_ Yes, I plan to attend **Pre Conference Training** on Monday, May 14, 2018

*\*Pre Conference Sessions are included in full registration but **MUST** be registered for separately through GOHSEP. Full registrants planning to attend must indicate so on their registration form.*

### **Social Events:**

\_\_\_\_ Yes, I plan to attend the President's Reception (Mon., May 14th, 6:00pm)  
\_\_\_\_ Yes, I plan to attend the Luncheon with the Vendors (Tues., May 15th, 11:30am)  
\_\_\_\_ Yes, I plan to attend the Membership/Awards Luncheon (Wed., May 16th, 11:30am)

**REGISTRATION WILL BE OPEN UNTIL TUESDAY MAY 1ST, 2018.**

**ALL REGISTRATIONS AFTER MAY 1ST WILL BE DONE ONSITE  
AND WILL BE CHARGED A \$20.00 LATE FEE**

### Early Bird Rate Before March 28, 2018

Member \$260\_\_\_\_  
Non-Member \$350\_\_\_\_  
*Price includes 2018 LEPA Membership*  
Student \$100\_\_\_\_  
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### Registration Rate After March 28, 2018

Member \$280\_\_\_\_  
Non-Member \$370\_\_\_\_  
*Price includes 2018 LEPA Membership*  
Student \$120\_\_\_\_

## Spouse/Guest Complete Meal Package:

Includes all meals and social activities.

Spouse/Guest \$100\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

## Additional Tickets for Spouses/Guests:

Please mark the events to which you will need additional tickets.

President's Reception No. \_\_\_\_ @ \$35\_\_\_\_  
Membership/Awards Luncheon No. \_\_\_\_ @ \$35\_\_\_\_

## Golf Tournament Registration:

Includes green fee, cart fee, range balls, lunch and refreshments. If you do not have a four person team, you will be teamed up with other golfers at the course.

Do you have a 4 person team? Yes No

Golf Fee \$85\_\_\_\_

Please provide your team members names below.

\_\_\_\_\_  
\_\_\_\_\_

## Payment Information:

**TOTAL FEES: \$\_\_\_\_\_**

Payment Method:  Check Enclosed  Visa  MasterCard  Discover  Am. Express

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**REGISTRATION WILL BE OPEN UNTIL TUESDAY MAY 1, 2018.**  
**ALL REGISTRATIONS AFTER MAY 1ST WILL BE DONE ONSITE AND WILL BE CHARGED A \$20.00 LATE FEE**

**Please let the office know if you have any dietary restrictions.**

Make checks payable to LEPA or provide credit card information above and mail or email to:  
8550 United Plaza Blvd, Suite 1001, Baton Rouge, LA 70809 Office Phone : (225) 408-4757